



Godmobile General Information Calhoun Parking, Admission Passes and Booth Rules

1. **ADMISSION PASSES:** When entering the fairgrounds, if you do not have the proper pass, you will be charged the regular admission price. Be certain to sign up online **one day in advance** to have a pass held for you (or call 330-0503).
2. In the past, Calhoun has allowed us to leave passes with your name at the Fair Street Gate. If this changes:
Please phone (269) 330-0503 to have your pass brought to you at the gate.

Calhoun County Fair and Expo Center
720 Fair Street, Marshall, MI 49068 ([see map for parking and BOOTH LOCATION](#))
Godmobile Booth Information: 269.330.0503

3. **FREE PARKING** is available on the east and north sides of the fairgrounds off **Fair Street**. You may enter only after you show your pass. **If you signed up in advance a pass with your name on it will be held at this gate. If you are given a weekly pass, PLEASE BRING YOUR PASS BACK TO THE GODMOBILE BOOTH so it can be reassigned.**
4. **THE GODMOBILE BOOTH** will be open Sunday—Saturday, August 12-18, 2018 from 10:00 a.m. until 10:00 p.m. each day. We are responsible to keep our site clean and trash free.
5. **PROHIBITED:** Distribution of literature, demonstrations, placement of signs, interviews, or any type of canvassing outside the exhibitors paid space is strictly forbidden. Non-compliance with this rule is *grounds for removal* from the fairgrounds. Advertising material or signs of other firms who have not paid a space fee are prohibited.

**PLEASE SEE [CALHOUN BOOTH SCHEDULE](#) FOR AVAILABLE SHIFTS
or call 269-330-0503 for information.**

Who do you know that you can recruit?
If you are willing to help as a shift manager, call 330-0503.

Thank you so much for your help. We greatly appreciate your prayers and time commitment.

If you would like to contribute \$1 or more to help defray the cost of the admission passes or the booth expenses, there will be a donation jar at the booth or you may email Godmobile@MichiganPrayer.net.